VILLAGE OF FONTANA-ON-GENEVA LAKE

WALWORTH COUNTY, WISCONSIN

PARK COMMISSION MEETING

Wednesday, June 19, 2013 @ 6:00 pm

PLEASE TAKE NOTICE that the Village of Fontana Park Commission monthly meeting will be held Wednesday, June 19, 2013 starting @ 6:00 p.m. at the Fontana Village Hall, 175 Valley View Drive.

AGENDA

<u>THE FOLLOWING AGENDA ITEMS MAY BE CONSIDERED FOR DISCUSSION,</u> <u>CONSIDERATION OR ACTION</u>

Call to Order Roll Call

Approval of Minutes: May 15, 2013

Visitors Heard

ANNOUNCEMENTS:

GENERAL BUSINESS:

- 1. PARK HOUSE USE: MAY 0
- 2. TREASURER'S REPORT-BUDGET REVIEW
- 3. PLAN COMMISSION REPORT
- 4. PUBLIC WORKS REPORT
- 5. PARK COMMISSION MAINTENANCE LIST ITEMS/UPDATE: PIONEER PARK DEAD TREES & BEACH FENCE RUST SITUATION

NEW BUSINESS:

- 1. VILLAGE PARK ORDINANCE REVISIONS CHIEF OLSON
- 2. Pump Replacement for Porter Court Plaza Fountain
- 3. PARK COMMISSION FACEBOOK PAGE
- 4. PARK PERMIT APPLICATIONS FILED BY BIG FOOT RECREATION DISTRICT PRESCHOOL PROGRAM DATES & TENTATIVE RESERVATIONS FOR DAY CAMP PROGRAMS AT PARK HOUSE; UNIVERSITY OF ILLINOIS AT CHICAGO, DUCK POND SOCCER FIELD, AUGUST 19, 2013, 2:00 to 5:30 pm; Cella Family Picnic, Duck Pond Recreation Area and Duck Pond Pavilion with Beer & Wine Permit, Saturday, August 3, 2013, All Day
- 5. ANY OTHER COMMENTS/CONCERNS

OLD BUSINESS:

- 1. LITTLE FOOT PLAYGROUND LIGHT HOUSE REPLACEMENT
- 2. MEMORIAL BENCH REQUEST FOR THE ARNOLD HAVENS FAMILY
- 3. PARK HOUSE PARKING SOLUTIONS FOR STALLS & SCREEN DOOR FOR BACK ENTRANCE
- 4. MOHR ROAD PARK SIGN QUOTE FROM BRUSHFIRE SIGNS
- 5. MOHR ROAD PARK IMPROVEMENTS UPDATE

ADJOURNMENT

Next meeting date: July 17, 2013

SUBMITTED BY: DENNIS MARTIN, VILLAGE CLERK

DATED: JUNE 17, 2013

Note: It is possible that members of and possibly a quorum of members of other governmental bodies of the Village of Fontana on Geneva Lake, Walworth County, WI may be in attendance at the above stated meeting to gather information; no action will be taken by any governmental body at the above stated meeting other than the governmental body specifically referred to above in this notice and agenda.